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FAX (617) 439-4170**FACSIMILE TRANSMITTAL****DATE:** January 3, 2005**TO:** U.S. Patent & Trademark Office  
Examining Group 2800**FAX NO.:** 1-703-872-9318**FROM:** Steven M. Jensen**FAX NO.:** 617-439-4170**Our Docket No.:** 56910 (70868)**No. of Pages (incl. cover):** 29**Re:** U.S. Serial Number 10/056,255**MESSAGE:**

Please enter the attached Amendment and related papers.

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Docket No. 56910 (70868)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: K. Masui et al.

U.S. SERIAL NO.: 10/056,255

GROUP: 2821

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FILED: January 24, 2002

EXAMINER: H. Vy

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FOR: HOLOGRAPHIC LASER AND OPTICAL PICKUP

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to Group 2800 of the U.S. Patent & Trademark Office by facsimile number 703-872-9318 on January 3, 2005.

By: 

Steven M. Jensen

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Applicants are in receipt of the Office Action dated October 1, 2004 of the above-referenced application. Please amend the application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.